

**I. Read Luke 14:1-11**

- A. In verses 1-6, there is a restatement of the Sabbath principle discussed in Luke 13:10-16. In this instance, a man was healed from “dropsy.” Jesus explained to the Pharisees and lawyers that works of necessity and mercy were permitted on the Sabbath. What illustration did He use to make His point?
- B. Do you think the Pharisees were really interested in obedience to the law, or did they have other motives in their concern for Jesus’ Sabbath healings?
- C. What mistake do all legalistic folks make?
- D. In verses 7-11, Jesus explains a common-sense principle regarding proper social relations, while at the same time pointing to a deeper spiritual principle.
1. What common sense principle does he explain?
  2. What spiritual principle is being described and in what instance does Jesus teach this to His disciples? (Read Mark 10:35-41.)
- E. In what ways might someone in church make the same error as James and John?
- F. Correlate the Apostle Paul’s statement in 1 Timothy 3:1 with Luke 14:7-11 and Mark 10:35-41.
- G. How should young Christians approach their roles in church?

- H. Where does Paul describe Jesus setting the proper example for us in our service to the church?
- I. How did Jesus begin His role as a servant? (see Philippians 2:2-8.)
- J. What will happen in a church in which leaders with selfish motives rule? (1 Corinthians 1:10-11)
1. What is the remedy in such a church? (1 Corinthians 1:26-31.)
  2. When people want the spotlight on themselves in the church, should there be any reason for concern?
  3. Does Scripture give us examples of these kinds of folks? (see Acts 5:1-11; 8:9-22.)